

**DELEGATED**

**AGENDA NO .**

**PLANNING COMMITTEE  
19<sup>th</sup> September 2007**

**REPORT OF DIRECTOR OF LAW &  
DEMOCRACY**

**LOCAL DEVELOPMENT FRAMEWORK STEERING GROUP MINUTES – 12<sup>th</sup>  
June 2007**

**Summary:**

To consider the enclosed minutes of the Local Development Framework Steering Group 12<sup>th</sup> June 2007.

**Recommendations:**

***RECOMMENDED that the minutes be approved.***

**Director of Law and Democracy  
Contact Officer: Sarah Johnson  
01642 526189**

**Financial Implications**

As report.

**Environmental Implications**

As Report

**Community Safety Implications**

N/A